

SERMON NOTES 6/13/26



The more we get to know God, the more we get to know who we are. The difference between knowing of God and knowing God is actually seen in who we are and who we are becoming; or being restored back to!

1. **Colossians 3:10-11** tells us to put on the new nature, which identifies us not according to any race, nationality, class, ethnicity, or family bloodline; but identifies us as the Lord's.. His death and resurrection cut off the old nature, now we get to put on the one that Jesus purchased - the clothes of righteousness that identifies us as His.
2. **Isaiah 40:29-31** says that God will give power to the weak, strength to the powerless, and take those who are tired and let them soar high on wings like eagles; and it all hinges on one thing - trust the Lord.
 - a. Trust in Hebrew, KAWA, means to entwine yourself in the Lord's thoughts. When we entwine ourselves in God (focus on Him, look to Him) then we get to know our authentic selves, therefore begin restored in all "less than" places.
3. **Luke 11:34** teaches us that where are eyes are fixed on actually influenced our whole being. Therefore, we can choose to fix our eyes on God so that our entire self is filled with light, or the knowledge, of who God is, therefore bringing us into our authentic identity, because we start to desire things that our eyes our fixed on.
4. **Luke 5:37-39** - we are encouraged to put on the new nature because it is actually the new wineskin appropriate for receiving the new wine of the fullness of God. However, if we keep drinking the old wine (sin desires) of our old wineskin (sin nature) then we actually lose the desire to taste of the fullness of God.
 - a. This is why we are encouraged in Colossians 3:5-9 to put to death the sin nature; you are embracing a new wineskin, tearing off the old one, and preparing for new wine; the fullness of God in you which is the revelation of authentic you.