



We have learned to be governed by the **PEDAGOGUE** rather than allowing us to be led by **PARAKLETOS** into a lifestyle of **PERICHORESIS** that brings a mark called **PERIPOEISIS**.

1. **PEDAGOGUE** – to be governed, a slave master; the administration of law  
**PERIPOEISIS** – the word used for “peculiar” – meaning “belonging to exclusively”  
**PERICHORESIS** – the full circle relationship expression of Father, Son, Holy Spirit  
**PARAKLETOS** – our advocate in the likeness of Jesus that comes out of the sphere of Union (father, son, holy spirit) that leads us into a sphere of union, not merely alongside of us to help.
2. We can not walk into full expression of “marked exclusively – peripoesis” in a “circle dance - perichoresis” with God totally surrendered to Holy Spirit “parakletos” unless we remove ourselves from being led by the law “pedagogue”.
3. Galatians 4:21-31 – we see that the inheritance can now be shared by both the law and freedom of the spirit, it has to be one or the other; we are no longer led by law, we must embrace being led by a spirit of union and devotion to the Lord that results in expressions that meet any requirement the law tries to fulfill.
4. John 14:15-17, Jesus described Holy Spirit as “another” parakletos – meaning an advocate of the nature as Himself, who was an expression of the nature of the Father. Therefore when we are totally in union with God, our life expression will be nothing more and nothing less than that image. This surrender produces a people who God can use to do anything in and through.
5. Acts 2 – the people met at the temple and in homes, not out of a law system, but out of the freedom to simply find ways to come together in pursuit of being in union with God. This pursuit produces true community that was immersed in the leading of Holy Spirit and heavenly manifestations.
6. We must not pair law and freedom, let us learn how to seek the Lord out of freedom with no mixture of law and earning!